## SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

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State of Nevada

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Morse ARberry In	A 5560 BC9	#7
Candidate's Name(print)	Office	District (if applicable)
Mailing Address (include city and zip code)	CITY AUE	646 4211
Mailing Address (include city and zip code)		Telephone Number

## REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000 Report Period Ends: October 25, 2000

## CONTRIBUTIONS SUMMARY

1. From Report Number 1, total amount of contributions in excess of \$100	\$ 5800,00
2. From Report Number 1, total amount of contributions of \$100 or less	
3. Report Number 2, amount of contributions in excess of \$100	\$ 5900
4. Report Number 2, total amount of contributions of \$100 or less	
From Report Numbers 1 and 2, actual number of	HO SE
contributions of \$100 or less	
5. Interest and income earned, if any, during this report period	C 5
6. TOTAL AMOUNT OF ALL CONTRIBUTIONS	, -1
(add lines 1 through 5)	F 147800

## **EXPENSES SUMMARY**

7. From Report Number 1, total amount of expenses in excess of \$100	\$14700
8. From Report Number 1, total amount of expenses of \$100 or less	
9. Report Number 2, total amount of expenses in excess of \$100	\$38395
10. Report Number 2, total amount of expenses of \$100 or less	
11. TOTAL AMOUNT OF ALL EXPENSES	
(add lines 7 through 10)	\$ 53 095

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Total number of pages for this report

Presented by Secretary of State NRS 294A.130, 294A.200

EL201.002(rev. 04/00)